

The Honorable Marsha J. Pechman

UNITED STATES DISTRICT COURT FOR THE
WESTERN DISTRICT OF WASHINGTON AT SEATTLE

JULIE DALESSIO, an individual,

Plaintiff,

v.

UNIVERSITY OF WASHINGTON, a
Washington Public Corporation; ELIZA
SAUNDERS, Director of the Office of
Public Records, in her personal and official
capacity; ALISON SWENSON, Compliance
Analyst, in her personal capacity; PERRY
TAPPER, Public Records Compliance
Officer, in his personal capacity; ANDREW
PALMER, Compliance Analyst, in his
personal capacity; JOHN or JANES DOES
1-12, in his or her personal capacity,

Defendants.

No. 2:17-cv-00642-MJP

[PROPOSED] ORDER GRANTING
DEFENDANTS' MOTION TO AMEND
ANSWER TO ADD TWO
AFFIRMATIVE DEFENSES

This matter having come before the Court on *Defendant's Motion to Amend Answer to Add Two Affirmative Defenses [Dkt. 97]*, and the Court having considered the Motion and argument, and the following pleadings:

1. *Defendant's Motion to Amend Answer to Add Two Affirmative Defenses (with proposed First Amended Answer attached);*
2. *Declaration of Derek Chen;*
3. *Plaintiff's Opposition to Defendant's Motion to Amend Answer to Add Two Affirmative Defenses;*

[PROPOSED] ORDER GRANTING DEFENDANTS'
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AFFIRMATIVE DEFENSES - 1
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1 4. *Declaration of Julie Dalessio and attached exhibit;*

2 5. *Defendant's Reply to Plaintiff's Opposition to Defendant's Motion to Amend*
3 *Answer to Add Two Affirmative Defenses (with revised proposed First Amended Answer*
4 *attached as Appendix A);*

5 6. *Supplemental Declaration of Derek Chen with attached exhibit;*

6 And this Court finding itself fully informed, hereby **GRANTS** Defendants' Motion
7 to Amend Answer to Add Two Affirmative Defenses.

8 The Court further **ORDERS** _____

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10 _____.

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13 DONE IN OPEN COURT THIS ____ DAY OF _____, 2018.

14
15 _____
16 The Honorable Marsha J. Pechman

17
18 Presented by:

19 KEATING BUCKLIN & MCCORMACK, INC., P.S.

20
21 By: /s/ Jayne L. Freeman
22 Jayne L. Freeman, WSBA #24318
23 Special Assistant Attorney General for Defendants
24
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27 [PROPOSED] ORDER GRANTING DEFENDANTS'
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